

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 15 1979

Returned to applicant for correction APR 18 1980

Corrected application filed \_\_\_\_\_

Map filed JAN 10 1979

The applicant Melvin A. & Lenard D. Robison

475 South Arlington Avenue, of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada 90509, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is from an underground source  
Name of stream, lake or other source.

2. The amount of water applied for is 1 second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 1.23 acre-feet

3. The water to be used for quasi-municipal and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: within the NW $\frac{1}{4}$ , NE $\frac{1}{4}$

Sec. 10, T16N, R19E, MDBM. N77°00'W, 2800' to NW corner of said section  
10 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use See attached  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, pipelines, and storage tank

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$300,000.....
10. Estimated time required to construct works.....1 year.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

1. Residential units not to exceed 200

2. Map filed under permits 36333 and 36506 to be used for this application

Applicant/s/Brien B. Walters

By s/ Brien B. Walters

Brien B. Walters

Compared aa/lp bl/bc State Water Rights Surveyor #319  
Pro. 5/30/80 by Bacon, Martin & Schmutz 248 W 1st St., Ste. 106  
Reno, NV 89501

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and impair the value of existing rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

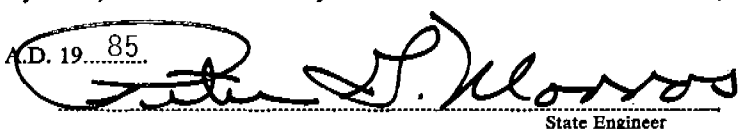
Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 5th day of June

A.D. 19 85

  
State Engineer

ATTACHMENT

Portions of the following 40 acre subdivisions in T16N, R19E, MDB&M:

1. Section 10 - NW $\frac{1}{4}$ , NW $\frac{1}{4}$  - NE $\frac{1}{4}$ , NW $\frac{1}{4}$  - SE $\frac{1}{4}$ , NW $\frac{1}{4}$  - NW $\frac{1}{4}$ , NE $\frac{1}{4}$  - SW $\frac{1}{4}$ , NE $\frac{1}{4}$  - NE $\frac{1}{4}$ , NE $\frac{1}{4}$  - SE $\frac{1}{4}$ , NE $\frac{1}{4}$

2. Section 11 - NW $\frac{1}{4}$ , NW $\frac{1}{4}$  - SW $\frac{1}{4}$ , NW $\frac{1}{4}$  - NE $\frac{1}{4}$ , NW $\frac{1}{4}$  - SE $\frac{1}{4}$ , NW $\frac{1}{4}$

3. 235 acres total

and

1. Section 10 - NE $\frac{1}{4}$ , SE $\frac{1}{4}$  - SE $\frac{1}{4}$ , SE $\frac{1}{4}$

2. Section 11 - NW $\frac{1}{4}$ , SW $\frac{1}{4}$  - NE $\frac{1}{4}$ , SW $\frac{1}{4}$  - SW $\frac{1}{4}$ , SW $\frac{1}{4}$  - SE $\frac{1}{4}$ , SW $\frac{1}{4}$  - SW $\frac{1}{4}$ , SE $\frac{1}{4}$

3. Section 14 - NW $\frac{1}{4}$ , NW $\frac{1}{4}$  - NE $\frac{1}{4}$ , NW $\frac{1}{4}$  - NW $\frac{1}{4}$ , NE $\frac{1}{4}$

4. Section 15 - NE $\frac{1}{4}$ , NE $\frac{1}{4}$

5. 245 acres total.

